

UNITED STATES DISTRICT COURT  
EASTERN DISTRICT OF WASHINGTON

JOHN DOE,

Plaintiff,

v.

CORPORATION OF THE CATHOLIC BISHOP  
OF YAKIMA, a Washington nonprofit  
corporation, DIOCESE OF YAKIMA,  
and CATHOLIC CHURCH OF THE  
RESURRECTION,

Defendants.

No. CV-11-3073-EFS

**FINDINGS OF FACT, CONCLUSIONS OF  
LAW, AND ORDER**

**I. INTRODUCTION**

During the last two decades, Dioceses and Parishes of the Catholic Church in different states have been repeatedly sued because Bishops and others in authority sent priests known to have molested children to new assignments where they molested other children. This is not such a case.

On July 29, 1999, Deacon Aaron Ramirez, an adult, while in Zillah, Washington, on his days off from church responsibilities, and more than one hundred miles from his assignment at a church in Wenatchee, Washington, committed a crime under Washington law by sexually abusing John Doe, then seventeen and a half years old, a foster son in a family with whom Ramirez had a friendly relationship

1 and was visiting. The crime occurred after a night of heavy drinking  
2 in a trailer owned by the Catholic Church of the Resurrection  
3 ("Resurrection") or Corporation of the Catholic Bishop of Yakima  
4 ("Diocese") where Ramirez had once served. Ramirez was not in Zillah  
5 on any church-related business or assignment, nor had he the  
6 permission of the Resurrection pastor to use the trailer. John Doe  
7 was not in the company of Ramirez for any church activity nor any  
8 activity approved by, encouraged by, or sponsored by either the  
9 Diocese or Resurrection. On July 29, 1999, neither the Diocese nor  
10 Resurrection had any knowledge of any prior misbehavior, or any prior  
11 inappropriate sexual behavior by Ramirez, nor any reason to know that  
12 he posed a risk of such behavior. In 2011, John Doe sued the Yakima  
13 Diocese and the Resurrection Parish alleging they were negligent,  
14 negligent in supervising Ramirez, and negligently inflicted emotion  
15 distress upon him. For the pain, suffering, and emotional distress  
16 caused by the crime for which he claims Defendants are liable under  
17 several theories, Plaintiff asks for eight million dollars in damages.  
18 From May 10, 2014, to March 20, 2014, the case was tried to the Court  
19 sitting as trier of fact. On April 21, 2014, the parties addressed  
20 motions under Federal Rule of Civil Procedure Rule 52(c) by which  
21 Defendants asked the Court to dismiss the case because Plaintiff had  
22 failed to prove the elements of each of his claims, and then the  
23 parties made final arguments to the Court.

24 Because the Plaintiff was a resident of Oregon at the time this  
25 case was filed in federal court, in Yakima, against Defendants,  
26 Washington residents, the Court has diversity jurisdiction per 28

1 U.S.C. § 1391 and therefore applies the law of the State of  
2 Washington. See *Gasperini v. Ctr. for Humanities*, 518 U.S. 415, 427  
3 (1996) ("Under the *Erie* doctrine, federal courts sitting in diversity  
4 apply state substantive law and federal procedural law.").

5 After carefully listening to all of the testimony, judging the  
6 credibility of the witnesses, examining the admissible exhibits both  
7 when admitted and during the writing of this decision, listening to  
8 the arguments of skillful counsel for the parties, reviewing their  
9 memoranda and individually proposed Findings of Fact and Conclusions  
10 of Law, and based on the Court's Findings of Fact and Conclusions of  
11 Law, and Order which follow in considerable detail, the Court:

- 12 - denies Defendants' Motion to Dismiss based on the expiration  
13 of the statute of limitations,
- 14 - denies Plaintiff's oral motion for a spoliation inference,
- 15 - grants Defendants' Motion to Dismiss Plaintiff's claim of  
16 negligent infliction of emotional distress for Defendants'  
17 post-July 29, 1999 conduct,
- 18 - grants Defendants' Motion to Dismiss Plaintiff's claims of  
19 negligence and negligent supervision,
- 20 - alternatively, finds Plaintiff failed to prove his claims  
21 against Defendants, and
- 22 - directs Judgment be entered in Defendants' favor.

## 23 II. PROCEDURAL HISTORY

24 On July 8, 2011, Plaintiff filed this suit against Defendants,  
25 in which he asserted claims of negligence, negligent infliction of  
26 emotional distress ("NIED"), and outrage. On December 10, 2012,

1 Defendants moved for summary judgment, seeking dismissal of all  
2 claims. In response, Plaintiff withdrew his outrage claim. On July  
3 30, 2013, the Court denied summary judgment on Plaintiff's negligence  
4 and NIED claims.

5 This matter came before the Court for bench trial on March 10-13  
6 and March 18-20, 2014, and April 21, 2014. Bryan G. Smith, Vito R. de  
7 la Cruz, and Megan E. Hale appeared for Plaintiff John Doe. Thomas  
8 Frey and Ted Buck appeared for Defendant Corporation of the Catholic  
9 Bishop of Yakima, Dioceses of Yakima, and Catholic Church of the  
10 Resurrection (collectively, "Defendants").

11 The following witnesses testified in open court: Msgr. John  
12 Ecker, Rev. Thomas Kuykendall, Father William Shaw, Rev. Robert Siler,  
13 Plaintiff John Doe, Darrel White, Bishop Carlos Sevilla, Nansi Lopez,  
14 Richard Sipe, Dr. Randall Green, Dr. Russell Vandenberg, Francisco  
15 Maltos, David Simmons, Annette Olson, and Juan Godina. The parties  
16 additionally submitted the video deposition testimony of Rigoberto  
17 Lopez. See Plaintiff's Exhibit 16 (video) & 16A (certified  
18 transcript). The Court received into evidence the following trial  
19 exhibits: Plaintiff's Exhibits 1, 2 (Plaintiff's bates 89-91; 268-308  
20 only), 7, 8, 10A, 11, 14, 15, 15A, 15B, 16, 16A, and 17, and  
21 Defendants' Exhibits 500-507.

22 After Plaintiff rested, Defendants filed a Motion for Judgment  
23 on Partial Findings under Rule 52(c). ECF No. 131. This procedure is  
24 available in bench trials. The Court allowed Plaintiff an opportunity  
25 to file a response. Defendants then filed an Amended Motion for  
26 Judgment on Partial Findings, ECF No. 136, to which Plaintiff

1 responded, ECF Nos. 140 & 141, and Defendants filed a reply, ECF No.  
2 142. However, the Court continued to hear evidence in the Defendants'  
3 case. Plaintiff and Defendants filed Amended Findings of Fact and  
4 Conclusion of Law, ECF Nos. 138 & 137. As permitted in Rule 52(c),  
5 the Court, by permitting these filings, as a practical matter declined  
6 to enter any judgment until the close of the evidence.

### 7 **III. FINDINGS OF FACTS**

8 The Court now makes each of the following findings of fact based  
9 on a preponderance of the evidence unless explicitly stated otherwise  
10 in a specific finding of fact:

11 1. On Thursday, July 29, 1999, Aaron Ramirez (Ramirez) was a  
12 Deacon in the Corporation of the Catholic Bishop of Yakima  
13 (Diocese) in Yakima County, assigned to St. Peter's Church  
14 in Chelan County, Wenatchee, Washington. He had been so  
15 assigned since the month of June where he assisted Fr.  
16 Kuykendall, the Pastor there. As of that date, Ramirez had  
17 satisfactorily performed all of his duties as a Deacon and  
18 as a seminarian since his arrival in the Diocese in 1998.

19 2. On that date, Ramirez advised Fr. Kuykendall that he was  
20 taking his scheduled two-day time off and was going to  
21 Zillah. Though he had been assigned to assist Fr. Shaw at  
22 the Catholic Church of the Resurrection in the Diocese  
23 (Resurrection) in Zillah, Washington, as a seminarian,  
24 after his assignment as a Deacon to St. Peter's in  
25 Wenatchee, in June, he had no responsibilities at  
26 Resurrection Parish and certainly none on July 29, 1999.

1 On July 30 in a telephone conversation with Bishop Sevilla  
2 who told him there had been a complaint of sexual abuse by  
3 him that the Zillah police were investigating, Ramirez  
4 claimed that he had been at Zillah for a Charismatic  
5 Service. Fr. Shaw testified that there had not been a  
6 Charismatic Service on July 29 because none was scheduled.  
7 Typically, if there had been a Charismatic Service, it  
8 would have been on the Resurrection calendar and Fr. Shaw  
9 as pastor would have approved it and known about it. On  
10 July 29, there was no Charismatic Service at Resurrection  
11 or any other church event or church related or church  
12 sponsored event or meeting at Resurrection in which either  
13 Ramirez or John Doe participated. Ramirez was on his days  
14 off. On July 29, Fr. Shaw was out of town.

- 15 3. The Diocese did pay Ramirez a salary, living expenses, and  
16 provided him housing at his assigned location, but did not  
17 supply Ramirez with a vehicle. Ramirez had no vehicle and  
18 depended on others to transport him from place to place.  
19 Unidentified friends picked him up in Wenatchee. It is  
20 unknown whether those same friends returned him to  
21 Wenatchee on July 30 or transported him from Wenatchee on  
22 or about July 31. There is no evidence that the Diocese or  
23 Resurrection was in any way involved in his travel from  
24 Wenatchee to Zillah and back, or in his travel to Mexico  
25 from Wenatchee in the days following July 29.

26 //

1           4.     Later in afternoon or early evening of July 29, he visited  
2           the Lopez family. Ramirez had visited the Lopez home on  
3           occasion in the past. He had befriended them during his  
4           early assignment as a seminarian to assist Fr. Shaw. Mr.  
5           Lopez, a member of the Resurrection Parish Council, helped  
6           in a number of ways at the Church and had keys to the  
7           Resurrection facilities.

8           5.     At some point, Rigoberto, one of John Doe's foster  
9           brothers, then fourteen years old, asked his mother for  
10          permission to go over to the trailer on the Resurrection  
11          grounds with Ramirez. Mrs. Lopez allowed him to go. Mrs.  
12          Lopez worked the night shift but there is no evidence  
13          whether she worked that night. The two of them walked two  
14          miles, or so, from the Lopez home to the trailer and met  
15          some other young teens. Beer was consumed and some wine.  
16          Rigoberto had been to the trailer on another occasion some  
17          months earlier with other teens and Ramirez when there was  
18          drinking. None of the Diocese or Resurrection Church  
19          personnel knew of this. On July 29, Rigoberto felt a  
20          "buzz" and after the other teens left, decided to sleep  
21          over. At some point when he was in bed with Ramirez he  
22          became uncomfortable because he could feel Ramirez had an  
23          erection against his back. He told Ramirez that he wanted  
24          to leave and Ramirez walked him back to the Lopez home.  
25          While he felt a heightened sense of things walking home,  
26          Rigoberto did not believe he had been drugged.

- 1           6.    Prior to the evening of July 29, Ramirez had never acted  
2           inappropriately with Rigoberto or any other teen that  
3           Rigoberto observed.    He did not believe that he was  
4           sexually abused by Ramirez that night
- 5           7.    After arriving home with Ramirez, Rigoberto heard John Doe,  
6           then seventeen-and-a-half-years old, and Ramirez, in his  
7           early thirties, decide to walk back to the trailer to play  
8           guitar.    It was late when they left.    John Doe had never  
9           been to that trailer before.    John Doe had never heard that  
10          anyone at the Diocese or Resurrection were aware that  
11          Ramirez had been at his foster home when there was a  
12          teenage drinking party, or that he had been drinking with  
13          teens.    As the time of trial, Rigoberto had never been told  
14          by John Doe what had happened in the trailer.
- 15          8.    John Doe was not raised as a Catholic and was generally  
16          skeptical about the Catholic faith.    After joining his  
17          foster family in Zillah sometime in the late spring of  
18          1998, he would occasionally assist his foster father with  
19          chores at the church, was not a member of any Resurrection  
20          youth group, or any church sponsored or supported group.  
21          On July 29, his decision to accompany Ramirez to the  
22          trailer late at night was not related in any way to any  
23          Church activities.    No Church official in either the  
24          Diocese, Resurrection, or St. Peter's in Wenatchee, was  
25          aware of the fact that Ramirez had a key to that trailer or  
26          was using it that night.

1           9.     John Doe had a horrific early childhood.     About age five,  
2                 he reports that he was repeatedly sexually abused by a  
3                 friend of his completely dysfunctional family.     His parents  
4                 severely neglected him and his five siblings.     Their mother  
5                 abandoned them in a public park after which they became  
6                 dependents of the state and were placed in foster care in  
7                 1995.     That placement ended in the spring of 1998 due to  
8                 allegations that his sisters were being sexually abused in  
9                 that setting by one of the foster parents.     This was  
10                emotionally upsetting for all of those children.     Earlier  
11                in that placement at about age 11, John Doe began  
12                inappropriately touching his sisters which caused concern,  
13                and counseling was begun during which he revealed that he  
14                had been sexual abused at about age five.     Counseling was  
15                successful.     That inappropriate conduct was not repeated.

16          10.    At the trailer on the night of July 29, John Doe was a  
17                seventeen-and-a-half-years old talented athlete about to  
18                enter his senior year in high school.     He did not drink,  
19                but that night he drank beer and liquor, and wine provided  
20                by Ramirez which was taken from the Resurrection Church.  
21                Ramirez was in his early thirties.     They were physically  
22                about the same size.     John Doe remembers that he could not  
23                seem to catch his breath and went out on the porch where he  
24                asked Ramirez for help.     John Doe then blacked out and when  
25                he awoke in the morning, he was naked in bed with Ramirez.  
26                He went out to a couch in the trailer.     Ramirez followed

1 and wrapped his arms and legs around John Doe. They then  
2 walked back to the Lopez home. John Doe climbed out of the  
3 back window of the Lopez home and called his trusted  
4 counselor at Casey Family Services and told him he thought  
5 something serious had happened. The counselor went to John  
6 Doe's location to counsel with him. John Doe told him that  
7 at some point after drinking, he passed out and did not  
8 remember anything that happened but woke up in bed without  
9 any clothes on with Ramirez in the same bed. John Doe also  
10 told the counselor that he felt "filthy," and the fact that  
11 he did not know exactly what had happened after he passed  
12 out bothered him.

- 13 11. The counselor took him to the Zillah Police Department and  
14 then to the hospital. Pursuant to a document retention  
15 policy of the hospital, the records of that examination and  
16 all chart notes had been destroyed before the lawsuit was  
17 filed in 2011. However, the counselor remembers that the  
18 examination at the hospital did not show any signs of  
19 physical sexual trauma though the counselor pointed out  
20 scratch on his right hip and some on his arms. The police  
21 records differ. They document that no exam was done  
22 because John Doe denied anything had happened.  
23 Accordingly, there is no documentary evidence that John Doe  
24 suffered physical sexual trauma or that he complained of  
25 any physical pain. This does not alter the nature of  
26 Ramirez's conduct as he admitted to Bishop Sevilla that he

1 had engaged in sexual contact with John Doe, a minor. Both  
2 Bishop Sevilla, and other Diocesan priests, communicated to  
3 others, including the Vatican, during the successful effort  
4 to laicize Ramirez that Ramirez had admitted to sexually  
5 abusing John Doe. Sexual abuse of a minor was, and is, a  
6 crime under the laws of the State of Washington. At trial,  
7 John Doe had no memory of what he told police and little  
8 memory of what occurred at the hospital.

9 12. Both the counselor and the Zillah Police Chief testified  
10 that the hospital had taken swabs and blood work from John  
11 Doe to test for drugs and possible disease. There is no  
12 record of the results of those tests or any reference to  
13 the results in the police investigative file. There is no  
14 evidence that the Zillah Police Department did a forensic  
15 examination of the trailer.

16 13. The police investigation was halted because John Doe who  
17 denied anything had happened appeared to the police to be  
18 too emotional to provide any details. The police were  
19 ready to continue the investigation when John Doe was ready  
20 to be interviewed and provide details. John Doe decided to  
21 try to move on with his life and did not contact the police  
22 to arrange for that interview. Consequently, no formal  
23 criminal charge was ever filed against Ramirez.

24 14. During his deposition in this case, taken after the case  
25 was filed in 2011, John Doe for the first time gave a  
26 description of being repeatedly raped by Ramirez during the

1 night before he passed out again. He repeated that  
2 description at trial.

3 15. When Bishop Sevilla learned of the police investigation of  
4 Ramirez for sexual abuse of John Doe, he called Ramirez at  
5 St. Peter's in Wenatchee. The Bishop told Fr. Kuykendall  
6 that there was an investigation of molestation by Ramirez.  
7 He then talked to Ramirez who admitted sexual conduct with  
8 John Doe and offered that he had been at Resurrection for a  
9 Charismatic Service which proved to be a lie. The Bishop  
10 told Ramirez that he had assigned Fr. Metha to travel to  
11 Wenatchee the next morning to pick up Ramirez and return to  
12 Zillah with him to deal with the sexual abuse  
13 investigation. Upon his arrival in Wenatchee, Fr. Metha  
14 found that Ramirez had departed. Police records reflect  
15 that upon his arrival, Fr. Metha found a note from Ramirez  
16 that he had gone to Texas and would return Monday. The  
17 note itself was not seen by others and was not in the files  
18 of the Diocese.

19 16. The Diocese offered counseling to John Doe who declined  
20 through the foster family.

21 17. The Diocese cooperated with the police investigation.

22 18. John Doe, though coping with emotional reactions, including  
23 reported cutting of himself, had a relatively successful  
24 senior year in high school.

25 19. In November 1999, or thereabout, he and his foster sister,  
26 Nansi, also a senior in high school, were intimate with the

1 result that she became pregnant. A baby was born to the  
2 couple in the summer of 2000.

3 20. John Doe entered the United States Marine Corps but did not  
4 complete basic training.

5 21. He and Nansi lived together with their child in Portland,  
6 and then moved back to the Yakima Valley. During that  
7 time, John Doe began to drink heavily on occasion. He  
8 would black out, run to distant locations, remember  
9 nothing, and Nansi would drive to those locations to bring  
10 him back to their home. They later returned to Portland,  
11 Oregon.

12 22. John Doe did not counsel with anyone during this time.

13 23. John Doe was able to obtain and keep full time employment  
14 in the years that followed. He continued to drink heavily,  
15 principally on weekends, when he would black out, run, and  
16 remember nothing.

17 24. He eventually was cited for two driving while under the  
18 influence citations (DUIs). John Doe began some  
19 counseling. His behavior when drinking was of grave  
20 concern to Nansi, their son, and the family because he was  
21 endangering himself. Though John Doe reported several  
22 instances where he tried to commit suicide, he never was  
23 injured to the point of requiring medical care or  
24 hospitalization.

25 25. Dr. Green, a qualified expert on the psychological trauma  
26 suffered by victims of childhood sexual abuse, administered

1 psychological tests, conducted lengthy and comprehensive  
2 interviews with John Doe and Nansi, and diagnosed him as  
3 having Post Traumatic Stress Disorder (PTSD) and severe  
4 depression, among other conditions.

5 26. Based on his interviews, testing, review of records, and  
6 extensive experience in counseling with victims of sexual  
7 abuse, Dr. Green opined that it was not until John Doe  
8 entered into mandatory counseling for his DUI in Oregon in  
9 2011 that he began to make a connection between his  
10 drinking induced harmful behavior and the criminal sexual  
11 abuse by Ramirez. Defendants offered no expert testimony  
12 opposing this opinion. The Court finds Dr. Green credible,  
13 and that this opinion regarding the time when John Doe made  
14 the connection between his behavioral and mental health  
15 issues is well-founded given his testimony and the  
16 testimony of John Doe, Nansi, and Rigoberto. As John Doe  
17 filed this lawsuit within a year of discovering this  
18 connection, it was filed within the limitations period of  
19 RCW 4.16.340(c).

20 27. In 1998, Ramirez had satisfactorily completed seminary in  
21 Mexico. Upon his application that same year, and full  
22 compliance with its procedures, the Diocese had arranged  
23 for him to come to the United States and enter seminary in  
24 Toppenish. There was no evidence of any form of sexual  
25 misbehavior or inappropriate sexual conduct while Ramirez  
26 attended seminary either in Mexico or in the United States.

1       28. Diocesan policies for those who wished to become priest  
2 candidates required the Diocese to obtain and review  
3 seminary educational records of those candidates, as well  
4 as, recommendations from that seminary. The standard of  
5 care required this to ensure that such candidates were  
6 capable and ready to fulfill the duties of a priest, and  
7 that their record did not demonstrate a risk to  
8 parishioners including children and the youth of the  
9 Diocese, as several witnesses, including Mr. Sipe,  
10 testified. Both Bishop Sevilla and Monsignor Ecker, the  
11 vocational director in the Diocese at the relevant time,  
12 agreed that the Diocese only accepted candidates upon  
13 receipt of the required supporting documentation. There is  
14 no evidence that Diocese had ever made an exception to this  
15 policy for any other candidate and no evidence that it  
16 actually did so for Ramirez.

17       29. In January 2000, Bishop Sevilla wrote a note to Fr. Ecker  
18 requesting his assistance in locating the Ramirez file,  
19 stating he had searched for it and it was not in the  
20 Chancery safe, nor in his possession, nor the possession of  
21 others he had contacted, including the attorney for the  
22 Diocese. The Diocese searched for that file but could not  
23 find it. Both Bishop Sevilla and Monsignor Eckert  
24 testified that they would have reviewed the documents  
25 supporting Ramirez's application as it was their standard  
26 practice to do so and that Ramirez would have been accepted

1           only if the documents did support his candidacy. Because  
2           that missing file became relevant when John Doe filed his  
3           lawsuit approximately eleven years after July 29, 1999, the  
4           Court carefully observed the manner, facial expressions,  
5           tone, and choice of language used by both Bishop Sevilla  
6           and Monsignor Eckert while testifying, particularly about  
7           their standard practice of obtaining and reviewing  
8           documents about priest candidates and that they must have  
9           done so in regard to Ramirez's application. Based on this  
10          careful observation, they were both credible that the file  
11          must have once existed, that they would have reviewed its  
12          contents, and would only have accepted Ramirez because the  
13          documentation supported his application. Additional  
14          findings on their credibility will be made with regard to  
15          Plaintiff's request in rebuttal closing that because the  
16          file is missing, the Court apply the spoliation inference  
17          and make adverse inferences about the contents of that file  
18          or that there never was a file. For reasons to be stated  
19          therein, the Court declines to apply the spoliation  
20          inference because it finds that the Diocese did not  
21          willfully, intentionally, or in bad faith destroy or hide  
22          the Ramirez file which at some time prior to July 29, 1999,  
23          existed.

24        30. There was evidence that in the 1990s the Diocese gave  
25          general psychological exams to candidates for seminary.  
26          For example, Father Siler testified that he took one in

1 1995 to enter the seminary. This was a general  
2 psychological exam to establish whether an applicant for  
3 the seminary had a psychological profile supporting the  
4 assumption of responsibilities of a priest. That exam was  
5 not required of an applicant who had already been in a  
6 seminary as it was customary to administer the exam before  
7 admission to the seminary. Bishop Sevilla, per his  
8 communications with Ramirez, believed that Ramirez had  
9 taken one before admission to the seminary in Mexico. In  
10 response to Fr. Siler's request when attempting to  
11 reconstruct the file after this lawsuit was filed, the  
12 seminary sent its records of Ramirez demonstrating his  
13 successful completion of seminary education. No other  
14 documents were sent.

15 31. During his time at the seminary in Mexico, Ramirez was  
16 dropped by the Hijos Order (Hijos) and accepted by the  
17 Oratorio Order (Oratorio). In response to an inquiry by  
18 Fr. Siler in 2011 for records of Ramirez, Hijos responded  
19 that Ramirez had been dropped from Hijos, Hijos would have  
20 given a negative response to any inquiry about Ramirez, and  
21 no inquiry from the Diocese was in its file. Oratorio did  
22 not respond to a similar inquiry by Fr. Siler. The records  
23 of the seminary in Mexico show that Ramirez continued his  
24 studies at seminary without interruption when he  
25 transitioned from Hijos to Oratorio. The Court finds it  
26 certain that Oratorio would have inquired of Hijos the

1 reasons for its action and would only have accepted Ramirez  
2 upon receiving a response which would not disqualify  
3 Ramirez as a member of Oratorio. There are many possible  
4 reasons for the action by Hijos; one might be sexual  
5 misconduct, but the Court finds it likely that Oratorio  
6 would not have accepted Ramirez had such information been  
7 communicated by Hijos to Oratorio. The Court find there is  
8 no evidence, nor reasonable inference from any evidence,  
9 that Ramirez had engaged in any kind of sexual misconduct  
10 while a member of Hijos. The Court finds that there is no  
11 evidence, nor reasonable inference from any evidence, that  
12 the seminary would have allowed Ramirez to continue his  
13 studies to become a priest if it knew, or had reason to  
14 know, of any sexual misconduct by Ramirez, let alone sexual  
15 abuse of minors. Plaintiff argues that the missing file  
16 and the non-specific negative reference in the Hijos file  
17 is enough to create a reasonable inference that Ramirez  
18 must have posed a risk of sexual misconduct. That is one  
19 possibility, but the Court finds on the basis of all of the  
20 evidence and findings made that there is just no evidence,  
21 or reasonable inference from the evidence, that Ramirez did  
22 pose such a risk, and further finds that neither the  
23 Diocese nor Resurrection had any reason to suspect that he  
24 did pose such a risk.

25 32. The Court admitted correspondence between Bishop Sevilla  
26 and Ramirez after Ramirez fled to Mexico. Given the

1 missing file, this evidence was admitted because it had the  
2 potential to reveal Diocesan knowledge of Ramirez' conduct  
3 while in seminary in Mexico, during his admission to  
4 seminary in Toppenish, and while a Deacon, as well as, the  
5 details of his conduct on July 29, 1999. Plaintiff argues  
6 that the correspondence reveals the Bishop's lax attitude  
7 toward the crime and Ramirez, an admitted criminal, and  
8 therefore gives rise to an inference that the Diocese did  
9 not care about the risk Ramirez posed. The Court finds  
10 that Bishop Sevilla was both managing the removal of  
11 Ramirez as a Deacon while coaxing him to realize he would  
12 not be accepted as a Catholic priest in Mexico. And, while  
13 perhaps difficult for a lay person to understand, the  
14 Bishop was indeed ministering to a sinner within his  
15 priestly duties. Such ministrations have been the subject  
16 of movies, books, and novels. Given a careful review of  
17 that correspondence and the testimony of Bishop Sevilla,  
18 the Court finds nothing therein which supports the view  
19 advanced by Plaintiff that the Diocese had a duty to John  
20 Doe or that it breached any arguable duty to John Doe.

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1                   **IV.    LEGAL ANALYSIS AND CONCLUSIONS OF LAW**

2           In this section of the decision discussing the bases for its  
3 conclusions of law, the Court also makes findings of fact in addition  
4 to those above.

5   **A.    Plaintiff's Oral Motion for Spoliation Inference**

6           Plaintiff John Doe requests an adverse inference from the fact  
7 that the file of Ramirez was not found when Defendants searched for it  
8 in 2000.

9           In Rebuttal Closing Argument, Plaintiff for the first time  
10 argued that the Court should apply an adverse inference regarding the  
11 file of Ramirez that was found missing in early 2000, several months  
12 after the July 29, 1999 incident forming the basis of Plaintiff's  
13 claim.

14          The Court already found that Defendants did discover that the  
15 Ramirez file was missing in early 2000 and that there was then no case  
16 pending nor was there any indication that a civil lawsuit might be  
17 filed. Indeed, Plaintiff did not file this lawsuit until more than  
18 eleven years after the incident. Defendants' efforts to locate the  
19 file are documented in the record. Because Ramirez' file was now  
20 relevant to this case yet found missing years ago, the Court closely  
21 observed the tone, manner, and language of Defendants' witnesses while  
22 testifying about the discovery that the Ramirez file was missing and  
23 their efforts to locate it. The Court finds them credible that the  
24 file did exist, and is simply missing, and was not, either  
25 intentionally or in bad faith, destroyed or hidden. There is nothing  
26 in the record to support a finding that any of Defendants' priests,

1 deacons, or employees intentionally or in bad faith destroyed or hid  
2 the Ramirez file. Further, there is nothing in the record to support  
3 a reasonable inference either from the fact that the file was found  
4 missing in 2000 or when that fact is combined with the evidence of the  
5 contemporaneous actions of Defendants' priests, deacons, or employees  
6 that leads to a reasonable inference that the file was intentionally  
7 or in bad faith destroyed or hidden. To the contrary, the Court finds  
8 that Defendants cooperated with law enforcement investigating the  
9 incident at the time of that investigation, a fact inconsistent with  
10 destruction of evidence. There is also no evidence that after  
11 Plaintiff filed this lawsuit, Defendants engaged in any destruction of  
12 evidence or asserted that any relevant documents were missing. Again  
13 to the contrary, Defendants produced documents in the form of a series  
14 of e-mails between Bishop Sevilla and Ramirez from over a period of  
15 years, beginning as early as August 11, 1999, less than two weeks  
16 after the incident, and spanning over several years, communications  
17 Plaintiff has criticized, as well as e-mails to a seminary and two  
18 religious orders in Mexico, in an attempt to reconstruct the file  
19 pertaining to Ramirez. And there is no evidence, or any reasonable  
20 inference from any evidence, in the case that before July 29, 1999,  
21 Ramirez ever engaged in inappropriate behavior of the type that he  
22 admitted to, or as alleged by Plaintiff, nor any conduct that would  
23 cause concerns that he would engage in such behavior. Finally, the  
24 record contains no evidence that Defendants' priests, deacons, or  
25 employees have in the past negligently, intentionally, or in bad faith  
26 destroyed records relevant to investigations regarding actual or even

1 alleged sexual abuse by priests, deacons, or lay personnel of  
2 Defendants, which, if proven, might lead to an inference that the  
3 Ramirez file was intentionally or in bad faith destroyed or hidden.

4 A court sitting as trier of fact may draw an adverse inference  
5 when a party destroys relevant evidence. *Welsh v. United States*, 844  
6 F.2d 1239, 1246 (6th Cir. 1988).

7 The adverse inference is based on two rationales, one  
8 evidentiary and one not. The evidentiary rationale is  
9 nothing more than the common sense observation that a party  
10 who has notice that a document is relevant to litigation  
and who proceeds to destroy the document is more likely to  
have been threatened by the document than is a party in the  
same position who does not destroy the document. . . .

11 The other rationale for the inference has to do with its  
12 prophylactic and punitive effects. Allowing the trier of  
13 fact to draw the inference presumably deters parties from  
destroying relevant evidence before it can be introduced at  
trial.

14 *Nation-wide Check Corp. v. Forest Hills Distribs., Inc.*, 692 F.2d 214,  
15 218 (1st Cir. 1982)

16 Here the Court finds that Defendants have not engaged in  
17 willful, intentional, or bad faith conduct to destroy or hide the  
18 Ramirez file. Though Defendants may have been negligent in some way  
19 resulting in the fact that the file was, and is, missing, there is no  
20 evidence that Defendants were negligent, and there was no litigation  
21 pending, threatened, or even considered, at the time the file was  
22 found to be missing.

23 The Court, therefore, declines to draw an adverse inference that  
24 1) the missing file contained direct evidence of the propensity of  
25 Ramirez to engage in the behavior he admitted, was alleged to have  
26 committed, or any conduct from which such conduct could have

1 reasonably been anticipated, 2) there was no actual file, as at least  
 2 a couple of Defendants' witnesses creditably testified to having seen  
 3 the file and actually wrote letters based on their review of the file,  
 4 or 3) the content of the file partially or wholly did not support the  
 5 admission of Ramirez to the seminary or as a Deacon.

#### 6 **B. Statute of Limitations**

7 Defendants ask the Court to grant a Rule 52(c) dismissal of the  
 8 entire case because John Doe did not file it within the applicable  
 9 statute of limitations in the State of Washington. John Doe responds  
 10 that he did not connect his injury and damages to the sexual assault  
 11 of July 29, 1999, until 2010 and filed this lawsuit within three years  
 12 of that time. Defendants have the burden of proof that the statute of  
 13 limitations expired before John Doe filed this lawsuit in 2011. See  
 14 *Korst v. McMahon*, 136 Wn. App. 202, 208 (2006).

15 Pursuant to RCW 4.16.340, "Actions based on childhood sexual  
 16 abuse,"

17 (1) All claims or causes of action based on intentional  
 18 conduct brought by any person for recovery of damages for  
 19 injury suffered as a result of childhood sexual abuse shall  
 20 be commence within the later of the following periods:

21 (a) Within three years of the act alleged to have  
 22 caused the injury or condition;

23 (b) Within three years of the time the victim  
 24 discovered or reasonable should have discovered that  
 25 the injury of condition was caused by said act; or

26 (c) Within three years of the time the victim  
 discovered that the act caused the injury for which  
 the claim is brought:

PROVIDED, That the time for commencement of an action under  
 this section is tolled for a child until the child reaches  
 the age of eighteen years.

. . . .

(4) For purposes of this section, "child" means a person  
 under the age of eighteen years.

1 (5) As used in this section, "childhood sexual abuse" means  
2 any act committed by the defendant against a complainant  
3 who was less than eighteen years of age at the time of the  
4 act and which act would have been a violation of 9A.44 RCW  
5 or RCW 9.68A.050 or prior laws of similar effect at the  
6 time the act was committed.

7 RCW 4.16.340. It is undisputed that John Doe was a "child"; he was  
8 seventeen-and-a-half-years old on July 29, 1999. It is also  
9 undisputed that the sexual abuse by Ramirez was a crime. What is  
10 disputed is when John Doe "discovered that the act caused the injury  
11 for which the claim is brought." RCW 4.16.340 (1)(c).

12 "Section (1)(c) . . . refers to the discovery of the causal  
13 connection between a known act and subsequent injuries including  
14 injuries that develop years later." *Hollman v. Corcoran*, 89 Wn. App.  
15 323, 334 (1997). The person subjected to the childhood sexual abuse  
16 must "in fact" make the connection between the injuries and the  
17 childhood sexual abuse. *Id.* In *Hollman*, the plaintiff, having been  
18 sexually abused at an early age, was befriended in his early teens by  
19 the defendant, who sexually abused him over a period of years. The  
20 plaintiff, like John Doe, knew of the acts of sexual abuse, had  
21 emotional reactions to the memory of them, drank to excess, married,  
22 had children, and as his children were born, had increased emotional  
23 reactions including suicidal ideation when recalling the sexual abuse.  
24 He obtained counseling for his behavioral issues but it was not until  
25 much later in counseling after a diagnosis of Post-Traumatic Stress  
26 Disorder (PTSD) that he understood the connection between the sexual  
abuse and his psychological issues. He then filed the lawsuit. The  
Court of Appeals reversed the dismissal of the lawsuit concluding that

1 it was a question of fact for the jury to determine when plaintiff  
2 made the connection between the sexual abuse and his injuries. *Id.* at  
3 334.

4 In *Korst v. McMahon*, 136 Wn. App. 202 (2006), the trial court's  
5 dismissal of the claims of childhood sexual abuse was reversed and  
6 remanded for a new trial because there was insufficient evidence for  
7 the trial court to find that the plaintiff had made the connection  
8 between the early childhood sexual abuse by her father and her  
9 psychological issues. This was the ruling despite years of letters  
10 between the plaintiff and her father which explicitly stated the  
11 sexual abuse and the plaintiff's anger. Plaintiff, her sisters, and  
12 her therapist all testified that plaintiff did not make the connection  
13 between her emotional and physical symptoms and the childhood sexual  
14 abuse until she was in therapy years later when she was diagnosed with  
15 PTSD resulting from the childhood sexual abuse. The content of the  
16 letters to her father did not support the court's ruling that she had  
17 in fact made the connection between the childhood sexual abuse and the  
18 psychological issues. But see *Carollo v. Dahl*, 147 Wn. App. 796  
19 (2010) (The Court of Appeal affirmed a dismissal of a RCW 4.16.340(c)  
20 claim because the plaintiff, unlike the plaintiff in *Korst*, did not  
21 testify that he did not connect the childhood sexual abuse to the  
22 emotional issue until recent therapy. There the connection was known,  
23 the symptoms increased later, but that increase did not change the  
24 fact that the connection had earlier been made by the plaintiff.).

25 John Doe is much more like the plaintiffs in *Hollman* and *Korst*.  
26 Like each of them, he did know an act of sexual abuse occurred and the

1 identity of the perpetrator. Unlike those plaintiffs who suffered  
2 repeated childhood sexual abuse over a period of years, John Doe's  
3 abuse by Ramirez occurred on one occasion. Like each of them, he  
4 experienced significant psychological issues. And like them, he did  
5 not make the connection until he was in counseling for his continued  
6 drinking and behavior such as running into traffic while heavily  
7 intoxicated. Like each of them, a therapist, Dr. Green, opined that  
8 John Doe did not make the connection between his episodic binge  
9 drinking and suicidal conduct until he was in therapy following his  
10 two DUIs. Dr. Green's opinions on that issue are unrebutted.

11 The Court has found that John Doe did not connect the criminal  
12 sexual conduct of July 29, 1999, by Ramirez until 2010, the year  
13 before filing this lawsuit in 2011. Accordingly, the Court concludes  
14 that Defendants have not carried their burden to establish that the  
15 statute of limitations expired before John Doe filed this lawsuit,  
16 denies Defendants' motion to dismiss under Rule 52(c), and concludes  
17 as a matter of law that John Doe filed his lawsuit within three years  
18 of the time of the discovery that the criminal sexual abuse by Ramirez  
19 caused his injuries in this lawsuit.

20 **C. Negligence and Negligent Supervision**

21 "As a general rule, there is no duty to prevent a third party  
22 from intentionally harming another unless 'a special relationship  
23 exists between the defendant and either the third party or the  
24 foreseeable victim of the third party's conduct.'" *Hutchins v. 1001*  
25 *Fourth Ave. Assocs.*, 116 Wn.2d 217, 227 (1991) (citations omitted);  
26 *Niece v. Elmview Grp. Home*, 131 Wn.2d 39, 42 (1997).

1 A duty arises where:

2 (a) a special relation exists between the [defendant] and  
3 the third person which imposes a duty upon the [defendant]  
4 to control the third person's conduct, or  
5 (b) a special relation exists between the [defendant] and  
6 the other which gives the other a right to protection.

7 *Id.* at 43 (quoting *Peterson v. State*, 100 Wn.2d 421, 426 (1983)  
8 (quoting Restatement (Second) of Torts § 315 (1965))).

9 Washington law recognizes that hospitals and group homes have a  
10 duty to protect their vulnerable residents from visitors, *Shepard v.*  
11 *Mielke*, 75 Wn. App. 201 (1994), from themselves, *Hunt v. King County*,  
12 4 Wn. App. 14 (1971), and from staff, *Niece*, 131 Wn.2d at 42.  
13 Similarly, a church that has in its "care and custody" children  
14 engaged in church activities or church sponsored activities "has the  
15 same duty owed by a school or other institutions entrusted with the  
16 custody and care of vulnerable victims." *N.K. v. Corp. of Presiding*  
17 *Bishop of Church of Jesus Christ of Latter-Day Saints*, 175 Wn. App.  
18 517, 532 (2013) (explaining the holding in *C.J.C. v. Corp. of Catholic*  
19 *Bishop of Yakima*, 138 Wn.2d 699 (1999)).

20 In *N.K.*, a former boy scout brought an action against the named  
21 church and against both the Boy Scouts of America (BSA) and the local  
22 council of the BSA ("Council") for sexual abuse by a volunteer scout  
23 master who recently arrived in the local area and was a newly admitted  
24 member of the church. *N.K.*, 175 Wn. App. at 522. There the facts  
25 demonstrated that the church encouraged the children members to engage  
26 in scouting activities, provided a meeting place for the scout  
meetings, paid for their participation in the troop, and selected  
those who act as scoutmasters and adult volunteers. *Id.* at 522-24.

1 Plus, the church owned a cabin where scouting activities took place.  
2 *Id.* *N.K.* held that because of the involvement of the church in so  
3 many ways in the scouting activities, "the church had a protective  
4 relationship with young NK that, under *McLeod* and *Niece*, gave rise to  
5 a duty to protect him from foreseeable harm." *Id.* at 534. However,  
6 it then held that there was no such custodial relationship between the  
7 plaintiff and the BSA and Council that would give rise to a duty. *Id.*

8 On the issue of whether there was a special relation between the  
9 entity and the adult abuser who was a volunteer in the scouting  
10 program which gave rise to a duty of care on the part of the Church,  
11 the Court said:

12 In addition to the special protective relationship theory,  
13 NK alleges that all defendants owed him a duty because they  
14 had a special relationship with Hall which imposed upon  
15 them a duty to control Hall's conduct. See *Niece*, 131  
16 Wash.2d at 43, 929 P.2d 420, citing RESTATEMENT (SECOND) OF  
17 TORTS § 315(a). This duty **does** depend on proof that the  
18 defendant was aware of the tortfeasor's dangerous  
19 propensities.

20 *Id.* at 535 (emphasis added). Because the BSA and the Council did not  
21 have any knowledge of the existence of the adult abuser volunteer,  
22 they did not have a special duty to NK. *Id.* But as to the church,  
23 the Court said it can be liable "when it allows its youthful members  
24 to be supervised by a person known to have a history of sexual  
25 misconduct." *Id.* at 536 (citations omitted). In *N.K.*, because there  
26 was conflicting evidence in the record as to the church's knowledge,  
the court held it was a matter for the jury to decide. *Id.* at 537.  
*In accord*, *C.J.C.*, 138 Wn.2d at 720-23.

//

1 Plaintiff argues that Defendants were aware of the potential for  
2 inappropriate sexual behavior because of the history of several  
3 priests having engaged in inappropriate sexual behavior over the  
4 decades preceding July 29, 1999.<sup>1</sup> Given this history, and given the  
5 acknowledged responsibility toward the youthful parishioners,  
6 Plaintiff argues that Ramirez's crime against John Doe was a  
7 foreseeable harm requiring Defendants to protect the youth of the  
8 parish from Ramirez, therefore, Defendants were negligent in failing  
9 to conduct a proper vetting of him and also negligent for failing to  
10 properly supervise him. This is an effort to avoid the general rule  
11 stated in *Niece* that one is not liable for the criminal acts of a  
12 third party unless one or both of the special relationship exist.  
13 *Niece*, 131 Wn.2d at 48. Neither of those special relationships exists  
14 here. Certainly, in a special protective relation involving a  
15 vulnerable person in the care and custody of a defendant,  
16 foreseeability of the crime limits liability, and is a question for  
17 the jury unless it is legally unforeseeable. *Id.* at 51; *N.K.*, 175 Wn.  
18 App. at 530. The Court has found that there was no such relationship  
19 between Defendants and John Doe; John Doe was not a vulnerable person  
20 in the care or custody of Defendants. Accordingly, the Court  
21 concludes as a matter of law that Defendants did not owe a duty to  
22 John Doe.

23 The Court understands Plaintiff to also try to establish  
24 liability by establishing a *Niece* special relationship between

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25 <sup>1</sup> On this same date, the Supreme Court of Washington issued its decision in  
26 *C.J.C. v. Corporation of Catholic Bishop of Yakima*, 138 Wn.2d 699 (1999),  
dealing in part with the alleged sexually inappropriate behavior of Fr.  
Scully and Fr. Calhoun of the Diocese.

1 Defendants and Ramirez. That is, Defendants would have known that  
2 Ramirez posed a risk of harm to youth if they had followed their  
3 standards for vetting him before allowing him to become a deacon and  
4 if they had properly supervised him. In support, Plaintiff offered  
5 the testimony of Mr. Sipe. Mr. Sipe is knowledgeable about the  
6 general responsibilities of church entities, such as Defendants, with  
7 regard to criminal sexual misconduct. He testified that the eight-  
8 month period of seminary here was too short a period to then admit  
9 Ramirez as a Deacon, that the National Conference of Catholic Bishops  
10 in the early 1990s had published a study regarding the problem of  
11 sexual misconduct in the Church that was sent to all Bishops, that the  
12 absence of a psychological exam in Defendants' records was a violation  
13 of the standards for approving a person to become a Deacon, and  
14 generally, that Defendants failed to properly supervise Ramirez. He  
15 acknowledged that he is unfamiliar with standards of Mexican  
16 seminaries and Orders, he did not know the standards in effect in many  
17 Dioceses, and finally, the e-mail correspondence from the Hijos Order  
18 about Ramirez could mean many things.

19 First, the Court has found that there is no evidence or  
20 reasonable inference from the evidence admitted that Ramirez posed a  
21 risk of criminal sexual conduct or even inappropriate sexual conduct.  
22 Accordingly, even assuming Defendants had a duty, there is no admitted  
23 evidence to prove even a possibility, let alone probability, that  
24 Defendants knew or reasonably should have known that Ramirez posed a  
25 risk of any misconduct, and certainly not criminal sexual conduct.  
26 Second, Ramirez engaged in criminal sexual conduct on July 29, 1999.

1 As such, the Niece general rule applies. Third, the claim of failure  
2 to supervise is subsumed in the claim of negligence. "The same  
3 evidence that would establish [Defendants'] negligence under a broad  
4 theory of negligent supervision will also establish [their] negligence  
5 in failing to protect [John Doe] from all foreseeable harm." *Niece*,  
6 131 Wn.2d at 52. Assuming *arguendo*, that the claim of negligent  
7 supervision is not subsumed, the Court finds that Plaintiff failed to  
8 prove it by a preponderance of the evidence. Defendants properly  
9 supervised Ramirez. There is simply no evidence that either Defendant  
10 knew of any indication that Ramirez had engaged in any misconduct, let  
11 alone sexual misconduct. Further, Ramirez was on his days off, miles  
12 from his assigned parish, visiting friends, and used the parish  
13 trailer without permission of either Defendant. While the Court  
14 listened to the testimony of Mr. Sipe on this issue of negligent  
15 supervision, the Court rejects his opinion on this issue as unfounded  
16 given the admitted evidence. Ramirez had successfully completed  
17 Seminary in Mexico, successfully completed Seminary in the Diocese,  
18 with no report of misconduct of any kind, and was in his early  
19 thirties, on his days off, and miles from his assigned church visiting  
20 friends. During his assignment in both Zillah and Wenatchee, the  
21 Court finds he was properly supervised. Accordingly, the Court finds  
22 Defendants did not fail to properly supervise Ramirez and concludes  
23 that to the extent that the Court's dismissal of the negligence claim  
24 did not also include the subsumed claim of negligent supervision, it  
25 is dismissed for failure of the Plaintiff to prove it.

26 //

1 **D. NIED**

2 In the Order Denying Summary Judgment, ECF No. 70, the Court  
3 pointed out that Defendants had only challenged the Negligent  
4 Infliction of Emotion Distress claim on the basis that it was subsumed  
5 in, or barred by, the negligence claim. As the Court pointed out,  
6 Defendants did not "challenge the quantum of evidence supporting  
7 Plaintiff's purported damages; they only assert that the damage claims  
8 are duplicative. . . . Absent further argument from Defendants about  
9 the quantum of evidence supporting such damages, the Court finds no  
10 basis at this time upon which to grant summary judgment for Defendants  
11 on Plaintiff's NIED claim." ECF No. 70 at 20.

12 Defendants did not file another summary judgment motion on this  
13 issue. After completion of Plaintiff's case, Defendants did file a  
14 Rule 52(c) motion challenging Plaintiff's entire case. ECF No. 131 at  
15 8. In essence, as to the NIED claim, Defendants argue there is no  
16 case holding that behavior of the Diocese following the July 29, 1999  
17 incident creates a duty, that the duty was breached, and caused  
18 damages. Plaintiff merely responded with a sentence citing to his  
19 opposition to the Motion for Summary Judgment, ECF No. 27, mentioned  
20 above. ECF No. 141. In that opposition, Plaintiff cited to no case  
21 supporting his NIED claim; rather, he simply argued that the NIED  
22 claim was not subsumed by his negligence claim. ECF No. 27 at 19.

23 The Court finds there is no evidence in this case that  
24 Defendants engaged in any conduct which could support a NIED claim.  
25 Plaintiff has not cited to any case in support of his NIED claim, let  
26 alone one which establishes a duty and breach based on conduct similar

1 to that of Defendants here. Plaintiff simply failed to prove an NIED  
2 claim, and therefore, it is dismissed.

3 **E. Damages**

4 As the Court has found that Plaintiff failed to prove any of his  
5 claims, the Court need not reach the issue of damages.

6 **V. ORDER**

7 Accordingly, **IT IS HEREBY ORDERED:**

8 1. Plaintiff's oral motion for a spoliation inference is  
9 **DENIED.**

10 2. Defendants' Motion for Judgment on Partial Findings, **ECF**  
11 **Nos. 131 & 136**, is **GRANTED IN PART** (NIED, failure to show  
12 special relationship or existence of a duty, failure to  
13 show a breach), **DENIED IN PART** (statutes of limitations)  
14 **AND DENIED AS MOOT IN PART** (segregation of damages).

15 3. Plaintiff's negligence and negligent supervision claims are  
16 hereby **DISMISSED WITH PREJUDICE.**

17 4. Plaintiff's negligent infliction of emotional distress  
18 claim is hereby **DISMISSED WITH PREJUDICE.**

19 5. The Clerk's Office is directed to enter **JUDGMENT** in  
20 Defendants' favor with prejudice.

21 6. All pending deadlines and hearings are **STRICKEN.**

22 7. The Clerk's Office shall **CLOSE** this file.

23 //

24 //

25 //

26 /

s/Edward F. Shea  
EDWARD F. SHEA  
Senior United States District Judge